

Test Report

No.: CT/2017/20323

Date: 2017/02/17

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FREE-FREE INDUSTRIAL CORP.

19F., NO. 76, SEC. 2, DUNHUA S. RD., TAIPEI, TAIWAN R.O.C.

The following sample(s) was/were submitted and identified by/on behalf of the applicant as:

Sample Submitted By

FREE-FREE INDUSTRIAL CORP.

Sample Description

SANGRIA BELLY PITCHER

Style/Item No.

CYPC5BPT-1-0

Sample Material

POLYCARBONATE

Buyer/Order No.

Manufacturer/Vendor

: FREE-FREE INDUSTRIAL CORP.

Country of Origin

: TAIWAN

Sample Receiving Date

2017/02/08

Testing Period

: 2017/02/08 TO 2017/02/17

Test Requested

: As specified by client, the sample(s) was/were tested with reference to Commission Regulation (EU) No. 10/2011 with amendments and hence Article 3 of European Regulation No. 1935/2004 to conduct test. Please refer to result table for testing item(s).

Test Result(s)

Please refer to next page(s).

Signed for and on beha SGS TAIWAN LTD Chemical Laboratory - Taipei

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Test Result(s)

PART NAME No.1

□ TRANSPARENT PLASTIC

PASS

Test Item(s)	Unit	Method	MDL	Result No.1	Limit
Overall migration (3% Acetic Acid)	mg/dm²	With reference to EN 1186 (2002). (70 $^{\circ}$ C for 2 hr)	3.0	n.d.	10
Overall migration (10% Ethanol)	mg/dm²	With reference to EN 1186 (2002). (70 $^{\circ}$ C for 2 hr)	3.0	n.d.	10
Specific Migration of Bisphenol A	mg/kg	With reference to EN 13130-1 (2004), analysis using LC/MS/MS. (3% acetic acid, 70°C, 2 hr)	0.2	n.d.	0.6 (□ 1)

Remark:

- (1): Limit is according to Commission Regulation (EU) No 10/2011 of 14 January 2011 with amendments.
- Overall migration: Analytical tolerance of aqueous simulants is 2 mg/dm².

Note:

- 1. mg/kg = ppm; mg/dm² = milligram per square decimeter;
- 2. MDL = Method Detection Limit
- 3. n.d. = Not Detected = below MDL
- 4. °C = degree Celsius
- 5. Test condition & simulant were specified by client.

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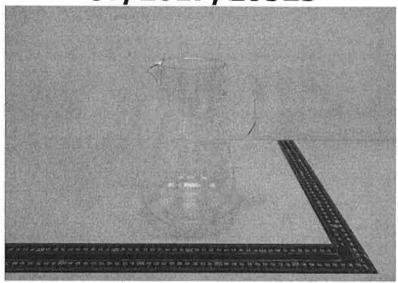
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FREE-FREE INDUSTRIAL CORP. 19F., NO. 76, SEC. 2, DUNHUA S. RD., TAIPEI, TAIWAN R.O.C.

* The tested sample / part is marked by an arrow if it's shown on the photo. *

CT/2017/20323



** End of Report **

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